RIDGE AT JOHNSTOWN METROPOLITAN DISTRICT NOS. 1-2, 4-5 & 7-8
JOINT ANNUAL MEETING
Pursuant to §32-1-903(6), C.R.S.
Wednesday, October 28, 2025 at 11:30 a.m.

This meeting will be held via teleconferencing and can be joined through the directions below:

Join Zoom Meeting
https://zoom.us/j/87993064592
Meeting ID: 879 9306 4592
One tap mobile
+17193594580,,87993064592#

Mark Hunter, President	May 2029
Jesse Jenner, Treasurer	May 2029
Ryan Schaefer, Secretary	May 2029
Amanda Baker, Assistant Secretary	May 2027
Al Schlosser, Assistant Secretary	May 2027

NOTICE OF ANNUAL MEETING AND AGENDA

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the Districts
3. Presentation Regarding Outstanding Bonds
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn