

NOTICE OF JOINT SPECIAL MEETING & AGENDA
RIDGE AT JOHNSTOWN METROPOLITAN DISTRICT NOS. 1, 2, 4, 5, 7 & 8

March 3, 2026 at 2:00 p.m.
via teleconference

This meeting will be held via teleconferencing and can be joined through the directions below:

Join Zoom Meeting
<https://zoom.us/j/87993064592>
Meeting ID: 879 9306 4592
One tap mobile
+17193594580,,87993064592#

Boards of Directors:

Mark Hunter, President	May 2029
Jesse Jenner, Treasurer	May 2029
Ryan Schaefer, Secretary	May 2029
Amanda Baker, Assistant Secretary	May 2027
Al Schlosser, Assistant Secretary	May 2027

1. ADMINISTRATIVE MATTERS

- a. Call to Order
- b. Declaration of Quorum and Confirmation of Director Qualifications
- c. Reaffirmation of Disclosures of Potential or Existing Conflicts of Interest
- d. Approval of Agenda

2. PUBLIC COMMENT

3. CONSENT AGENDA

- a. Approval of Minutes for February 12, 2026 Special Meeting (District Nos. 1 & 8) (enclosure).
- b. Approval of Minutes for December 9, 2025 Special Meeting (District Nos. 1, 7, & 8) (enclosure).
- c. Approval of Minutes for October 22, 2025 Special Meeting (enclosure).

4. LEGAL MATTERS

- a. Review and Consider Approval of Development Agreement North Ridge Filing No. 2 (enclosure).
- b. Conduct Public Hearing on Petition for Inclusion (Big Hollow Gulch) (District No. 2)
 - Consider Adoption of Resolution for Inclusion (Big Hollow Gulch) (District No. 2) (enclosure).
- c. Consider Approval of Public Improvements Maintenance Agreement, subject to finalization (District No. 1) (enclosure).
- d. Consider Adoption of Resolution Acquiring Public Improvements (District No. 1) (to be distributed).

5. OTHER BUSINESS

6. ADJOURN