

**NOTICE OF ANNUAL MEETING**  
**RIDGE AT JOHNSTOWN METROPOLITAN DISTRICT NOS. 1, 2, 4, 5, 7 & 8**

You are receiving this Notice as an eligible elector of the Ridge at Johnstown Metropolitan District Nos. 1, 2, 4, 5, 7 & 8 (“the Districts”). The Ridge at Johnstown Metropolitan District Nos. 1, 2, 4, 5, 7 & 8 will hold an Annual Meeting pursuant to § 32-1-903(6), C.R.S., on Wednesday, March 25, 2026 at 10:00 a.m.

This meeting may be joined by telephone or electronically using the following information:

Join Zoom Meeting  
<https://zoom.us/j/87993064592>  
Meeting ID: 879 9306 4592  
One tap mobile  
+17193594580,,87993064592#

Agenda matters will consist of:

- A. Presentation regarding the status of the public infrastructure projects within the District and outstanding bonds.
- B. Review unaudited financial statements, including year-to-date revenue and expenditures of the District in relation to its adopted budget, for the calendar year.
- C. Public questions.

You may join the meeting by accessing the District’s website and viewing the Annual Meeting Agenda containing the video / teleconference link information. The Agenda will be posted at least 24-hours prior to the Annual Meeting on the District’s website at [www.villagesatjohnstownmd.org](http://www.villagesatjohnstownmd.org).

While a quorum of the Board may be in attendance at the Annual Meeting, no deliberations or decisions will be conducted by the Board of Directors during the meeting. **No action will be taken at this meeting.**

**If you require additional information, email: [ryan@publicalliance.com](mailto:ryan@publicalliance.com) or call 720-213-6621.**

BY ORDER OF THE BOARD OF DIRECTOR:

**RIDGE AT JOHNSTOWN METROPOLITAN  
DISTRICT NOS. 1, 2, 4, 5, 7 & 8**, a quasi-municipal  
corporation and political subdivision of the State of  
Colorado