

NOTICE OF ANNUAL MEETING
RIDGE AT JOHNSTOWN METROPOLITAN DISTRICT NO. 3

You are receiving this Notice as an eligible elector of the Ridge at Johnstown Metropolitan District No. 3 (“the District”). The Ridge at Johnstown Metropolitan District No. 3 will hold an Annual Meeting pursuant to § 32-1-903(6), C.R.S., on Wednesday, March 25, 2026 at 5:30 p.m.

This meeting may be joined by telephone or electronically using the following information:

<https://zoom.us/j/87993064592>

Meeting ID: 879 9306 4592

Dial-in: 1-719-359-4580

Agenda matters will consist of:

- A. Presentation regarding the status of the public infrastructure projects within the District and outstanding bonds.
- B. Review unaudited financial statements, including year-to-date revenue and expenditures of the District in relation to its adopted budget, for the calendar year.
- C. Public questions.

You may join the meeting by accessing the District’s website and viewing the Annual Meeting Agenda containing the video / teleconference link information. The Agenda will be posted at least 24-hours prior to the Annual Meeting on the District’s website at www.villagesatjohnstownmd.org.

While a quorum of the Board may be in attendance at the Annual Meeting, no deliberations or decisions will be conducted by the Board of Directors during the meeting. **No action will be taken at this meeting.**

If you require additional information, email: ryan@publicalliancellc.com or call 720-213-6621.

BY ORDER OF THE BOARD OF DIRECTORS:

**RIDGE AT JOHNSTOWN METROPOLITAN
DISTRICT NO. 3**, a quasi-municipal corporation and
political subdivision of the State of Colorado