

**NOTICE OF JOINT SPECIAL MEETING & AGENDA  
RIDGE AT JOHNSTOWN METROPOLITAN DISTRICT NOS. 1 & 8**

May 15, 2025 at 1:00 p.m.  
via teleconference

*This meeting will be held via teleconferencing and can be joined through the directions below:*

<https://zoom.us/j/9931549987>

Meeting ID: 993 154 9987  
To Join by phone: 719-359-4580

Mark Hunter, President	May 2029
Jesse Jenner, Treasurer	May 2029
Ryan Schaefer, Secretary	May 2029
Amanda Baker, Assistant Secretary	May 2027
Al Schlosser, Assistant Secretary	May 2027

**1. ADMINISTRATIVE MATTERS**

- a. Call to Order
- b. Declaration of Quorum and Confirmation of Director Qualifications
- c. Reaffirmation of Disclosures of Potential or Existing Conflicts of Interest
- d. Approval of Agenda
- e. Discuss Results of the May 6, 2025 Election
- f. Discuss and Consider Appointment of Officers:  
President \_\_\_\_\_  
Vice President \_\_\_\_\_  
Treasurer \_\_\_\_\_  
Secretary \_\_\_\_\_  
Assistant Secretary \_\_\_\_\_

**2. PUBLIC COMMENT**

**3. LEGAL MATTERS**

- a. Amendment No. 1 to Assessment Resolution Ridge at Johnstown Metropolitan District No. 8, Special Improvement District No. 1 (enclosure).

**4. FINANCIAL MATTERS**

- a. Consideration of Joint Resolution Accepting Costs (Cost Certification No. 18) (to be distributed).

**5. OTHER BUSINESS**

- a. Consider Approval of Landscape Maintenance Contract (enclosure)(proposals to be distributed).

**6. ADJOURN**