

**NOTICE OF JOINT SPECIAL MEETING & AGENDA
RIDGE AT JOHNSTOWN METROPOLITAN DISTRICT NOS. 1-8**

February 13, 2025 at 8:30 a.m.
via teleconference

This meeting will be held via teleconferencing and can be joined through the directions below:

Join Zoom Meeting
<https://zoom.us/j/9931549987>
Meeting ID: 993 154 9987
One tap mobile: +17193594580,,9931549987#

Mark Hunter, President	May 2025
Jesse Jenner, Treasurer	May 2025
Ryan Schaefer, Secretary	May 2025
Amanda Baker, Assistant Secretary	May 2027
Al Schlosser, Assistant Secretary	May 2027

1. ADMINISTRATIVE MATTERS

- a. Call to Order
- b. Declaration of Quorum and Confirmation of Director Qualifications
- c. Reaffirmation of Disclosures of Potential or Existing Conflicts of Interest
- d. Approval of Agenda

2. PUBLIC COMMENT

3. FINANCIAL MATTERS

- a. Consideration of Joint Resolution Accepting Costs (Cost Certification No. 14) (to be distributed).
- b. Discuss District No. 3 Refunding Opportunity.
- c. Other.

4. MANAGEMENT MATTERS

- a. Consider approval of proposals from Ace of Blades Lawn & Landscaping for Landscaping and Snow Removal (enclosures).

5. OTHER BUSINESS

6. ADJOURN