

**NOTICE OF JOINT SPECIAL MEETING & AGENDA
RIDGE AT JOHNSTOWN METROPOLITAN DISTRICT NOS. 1-8**

January 23, 2025 at 9:00 a.m.
via teleconference

This meeting will be held via teleconferencing and can be joined through the directions below:

<https://zoom.us/j/9931549987>

Meeting ID: 993 154 9987

One tap mobile: +17193594580

Mark Hunter, President	May 2025
Jesse Jenner, Treasurer	May 2025
Ryan Schaefer, Secretary	May 2025
Amanda Baker, Assistant Secretary	May 2027
Al Schlosser, Assistant Secretary	May 2027

1. ADMINISTRATIVE MATTERS

- a. Call to Order
- b. Declaration of Quorum and Confirmation of Director Qualifications
- c. Reaffirmation of Disclosures of Potential or Existing Conflicts of Interest
- d. Approval of Agenda

2. PUBLIC COMMENT

4. FINANCIAL MATTERS

- a. Consider Joint Resolution Accepting Costs (Cost Certification No. 14)
- b. Other.

7. OTHER BUSINESS

8. ADJOURN