

**NOTICE OF JOINT SPECIAL MEETING & AGENDA
RIDGE AT JOHNSTOWN METROPOLITAN DISTRICT NOS. 1-8**

November 11, 2024 at 9:30 a.m
via teleconference

This meeting will be held via teleconferencing and can be joined through the directions below:

<https://us02web.zoom.us/j/7636703470>

Meeting ID: 763 670 3470
To Join by phone: 1 (720) 707-2699
no participant code needed (press #)

Boards of Directors

Mark Hunter, President	May 2025
Jesse Jenner, Treasurer	May 2025
Ryan Schaefer, Secretary	May 2025
Amanda Baker, Assistant Secretary	May 2027
Al Schlosser, Assistant Secretary	May 2027

1. ADMINISTRATIVE MATTERS

- a. Call to Order
- b. Declaration of Quorum and Confirmation of Director Qualifications
- c. Reaffirmation of Disclosures of Potential or Existing Conflicts of Interest
- d. Approval of Agenda

2. PUBLIC COMMENT

3. LEGAL MATTERS

- a. Conduct Public Hearing on Inclusion of Property into District No. 8 and Consider Adoption of Resolution and Order for Inclusion of Property (District No. 8 Future SID Inclusion (enclosure)).

4. FINANCIAL MATTERS

- a. Discuss Bonds
- b. Other.

5. OTHER BUSINESS

6. ADJOURN