

**VILLAGES AT JOHNSTOWN METROPOLITAN DISTRICT NOS. 1-8**

**JOINT ANNUAL MEETING**

Pursuant to §32-1-903(6), C.R.S.

Wednesday, October 25, 2023 at 12:30 pm.

<https://villagesatjohnstownmd.org>

*This meeting will be held via teleconferencing and can be joined through the directions below:*

<https://us06web.zoom.us/j/9055929591>

Meeting ID: 905 592 9591

To Join by phone:

Call In: +1 719 359 4580

Meeting ID: 905 592 9591

Participant Code: press #

Mark Hunter, President/Secretary	May 2025
Ryan Schaefer, Vice President	May 2025
Scot Smith, Assistant Secretary/Treasurer	May 2027
Vacant	May 2025
Vacant	May 2027

**NOTICE OF ANNUAL MEETING AND AGENDA**

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the Districts
3. Presentation Regarding Outstanding Bonds (if necessary)
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn